The Holy Trinity

Doctrine of the Trinity (statements in the New Testament about the nature of God):

1. There is one God. (St Mark 12.29)
2. The Father is God. (St John 6.27)
3. The Son is God. (St John 1.1)
4. The Holy Spirit is God. (St Mark 3.29)
5. The Three are separate from each other. (II Thessalonians 3.5, St John 3.16)
6. The Father is personal. (St John 15.9)
7. The Son is personal. (St Mark 14.62)
8. The Holy Spirit is personal. (Romans 8.26)
9. The Three are One. (St Matthew 28.19)

Dogma of the Trinity:

1. There is one God.

2. Within the indivisible Godhead there are three co-equal and co-eternal Hypostases or “Persons.”

3. The Father is the source of the Godhead; the Son is eternally begotten by the Father; the Holy Spirit eternally proceeds from Him.

4. Each Person exists eternally in the other Two; this is called the Perichoresis.

5. The relation of each Person to the Divine action is distinct; the Father is Creator, the Son is Redeemer, the Holy Spirit is Sanctifier; yet all Three work indivisibly in all things.